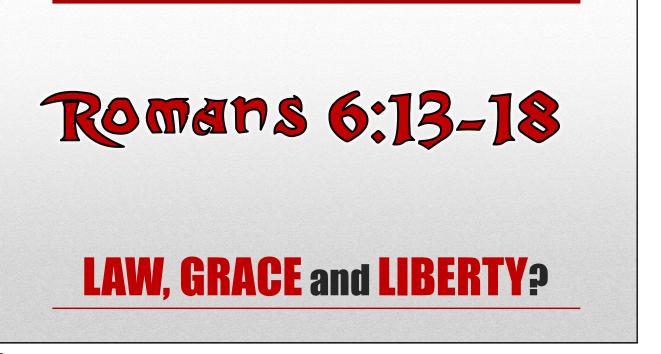


1





- Can God's commandments be set aside in some circumstances for what we think is a <u>better good</u>?
- Are we behaving like the Pharisees when we contend that people must obey the law of Christ?
- Did Jesus come to earth to end "law" and replace it with mercy alone?

Matthew 12:1-14

3

UNDER THE LAW – GAL. 4:4
DIDN'T COME TO DESTROY THE LAW – Matt. 5:17, 18
WHATEVER YOU DO IN WORD OR DEED – Col. 3:17

HOW IMPORTANT IS AUTHORITY?

MATTHEW 12:1-14

HE WOULD LATER CHARGE ACCUSERS FOR SETTING ASIDE THE COMMANDMENT OF GOD – Matt. 15:3ff

DID JESUS SANCTIFY DAVID'S ACTIONS?

MATTHEW 12:1-4

5

- 1. Violated an expressed commandment, Lev. 24:5-9
- 2. Lied to Ahimelech, 1 Sam. 21:2
- 3. Ahimelech and David made unlawful concessions to the law, 1 Sam. 21:4-6

DID JESUS SANCTIFY DAVID'S ACTIONS?

MATTHEW 12:1-4

Luke 6:1 Numbers 28:9, 10

JESUS CHALLENGED HIS OPPONENTS' APPLICATION OF "WORK"

MATTHEW 12:5

7

- 6 "Yet I say to you that in this place there is One greater than the temple.
- ⁷ "But if you had known what *this* means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless.
- 8 "For the Son of Man is Lord even of the Sabbath."

WHO IS JESUS AND WHAT DOES HE DESIRE?

MATTHEW 12:6-8

Romans 8:1-4 (Three Laws)

- 1. The law of the Spirit of life in Christ
- 2. The law of sin and death (cf. 7:23)
- 3. The law (that was weak through the flesh)

JESUS CAME TO EARTH TO BRING MERCY, NOT TO ABOLISH ALL LAW

MATTHEW 12:9-14

9

Final Thoughts:

- Cannot justify anything that is "unlawful" as "good"
- Cannot profane God's law and believe our actions are good

Matthew 12:1-14

Final Thoughts:

- While the Sabbath has been taken away (Col. 2:14-17),
 Jesus did not revoke it in Matthew 12
- Jesus died for the will of the Father and stressed faithful obedience on our part (Matt. 7:21; 10:16-22; etc.)

Matthew 12:1-14